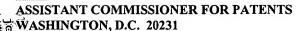
PATENT

Docket No. JCLA4539-CA Date: February 25, 2002



ATTENTION: APPLICATION BRANCH

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a Continuation Application of prior application No. 09/342,419 filed on June 29, 1999.

Prior application information: Examiner: MAYES, M ; Group Art Unit: 1734

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): DAVID LIN;

K.M. CHANG;

CHHI-PING CHANG

METHOD FOR PROCESSING A FILM For:

Enclosed are:

- (X) Specification in (19) pages.
- (X) (16) sheets of drawings.
- (X) A Preliminary Amendment.
- (X) A copy of Declaration and Power of Attorney from the prior application is enclosed.
- IDS with (13) references.
- Return prepaid postcard. (X)

CLAIMS AS FILED			
NUMBER FILED	NUMBER EXTRA	RATE	FEE
·		\$ 740	\$ 740
15 - 20 = 0	×	\$ 18	\$ 0
2 - 3 = 0	×	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add		\$ 280	\$ 0
TOTAL FILING FEE			\$ 740
	NUMBER FILED 15 - 20 = 0 2 - 3 = 0 Altiple dependent claims(s),	NUMBER FILED NUMBER EXTRA 15 - 20 = 0 × 2 - 3 = 0 × Altiple dependent claims(s), then add	NUMBER EXTRA NUMBER EXTRA \$ 740 $15 - 20 = 0 \qquad \times \qquad \$ 18$ $2 - 3 = 0 \qquad \times \qquad \$ 84$ Altiple dependent claims(s), then add \\$ 280

(X) A check in the amount of \$\(\frac{740}{} \) to cover the filing fee is enclosed.

(X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA4539-CA). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA4539-CA

Inventor(s)

: DAVID LIN;

K.M. CHANG;

CHHI-PING CHANG

For

: METHOD FOR PROCESSING A FILM

"Express Mail"

Mailing Label No.

: EL 857835083 US

Date of Deposit

: February 25, 2002

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 19 page(s); 16 sheet of drawing(s); Copies of Declaration and Power of Attorney from prior application; A copy of Revocation of Power of Attorney from prior application; Preliminary Amendment; Information Disclosure Statement with 13 references; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Michelle Chang